NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 501

The Board of Directors of Harris County Municipal Utility District No. 501 will hold a regular meeting on Wednesday, September 5, 2018, at <u>5:30 p.m.</u>, at <u>The Lakehouse, 10000</u> <u>Towne Lake Parkway, Cypress, Texas</u>, to discuss and, if appropriate, act upon the following items:

- 1. Receive public comments.*
- 2. Approve minutes.
- 3. Financial and bookkeeping matters, including payment of the bills and review of investments.
- 4. Discuss contract for auditing services, including review of correspondence from auditor.
- 5. Authorize auditor to prepare supplemental reimbursement report for the Series 2017 Bonds.
- 6. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
- 7. Discuss 2018 tax rate, set public hearing date, and authorize notice of public hearing regarding adoption of tax rate.
- 8. Discuss garbage services contract and garbage collection and recycling matters.
- 9. Website matters.
- 10. Operation of District facilities, billings and convenience fees, repairs and maintenance.
- 11. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
- 12. Engineering matters, including report on grade separation at Union Pacific Railroad and intersection improvements at Highway 290.
- 13. Approve Submerged Storm Sewer Agreements.
- 14. Approve plans and specifications, authorize advertisement for bids, and review bids and award construction contracts, including for the following projects:
 - a. water, sewer, and drainage facilities to serve Towne Lake, Section 39, Replat 1.
- 15. Approve pay estimates and change orders, including for the following projects:a. water, sewer, and drainage facilities to serve Towne Lake, Section 41.
- 16. Water, sewer, and drainage facilities and paving repairs in Towne Lake, Sections 27 and 28.
- 17. Requests for capacity reservation to Harris County Municipal Utility District No. 500 (Master) and requests for utility commitments.
- 18. Approve contract with Storm Water Solutions, L.P.
- 19. Accept or grant conveyance of deeds, utility deeds, and easements and approve consents to encroachment, encroachment agreements, rights of entry, abandonment of easement, and environmental proposals.
- 20. West Harris County Regional Water Authority matters.

- 21. Report regarding development in the District, including acquisition of new tract within the District.
- 22. Harris County Municipal Utility District No. 500 (Master) matters, including:
 - a. authorize execution of General Certificate in connection with Harris County Municipal Utility District No. 500 bond sale;
 - b. authorize execution of Resolution to Comply with the Securities and Exchange Commission Rule 15c2-12 in connection with Harris County Municipal Utility District No. 500 bond sale;
 - c. discuss Master District recreational and detention facilities;
 - d. discuss lake maintenance;
 - e. correspondence regarding billing for West Harris County Regional Water Authority fees; and
 - f. memorandum regarding supplemental law enforcement services in Towne Lake and request from Harris County Municipal Utility District No.502 regarding same.
- 23. Report from District consultants regarding District correspondence and provision of records.
- 24. Discuss utility rates and tax rates, and amend Rate Order.
- 25. Discuss committee structure and communications matters, including adopt Resolution Establishing Committees.
- 26. Discuss meeting schedule and addition of future agenda items, including adopt Resolution Establishing Additional Out-of-District Meeting Place.
- 27. Convene in Executive Session pursuant to Section 551.071, Texas Government Code, to conduct a private consultation with attorney to discuss pending or contemplated litigation, or a settlement offer.
- 28. Reconvene in Open Session and authorize appropriate action regarding contemplated litigation, or a settlement offer.
- 29. Receive public comments.*

Attorney for the District



734572 *An opportunity for members of the public to address the Board (3 minute limit).